## VILLAGE OF TRUMANSBURG BOARD OF TRUSTEES REGULAR MONTHLY MEETING

July 14, 2025, 7:00 PM

Members of the public may join the meeting via Zoom: <a href="https://us02web.zoom.us/j/89726679850">https://us02web.zoom.us/j/89726679850</a>
Meeting ID: 89726679850 Call-in number: (929)436-2866

#### **AGENDA**

- 1. (7:00) CALL TO ORDER
- 2. (7:00) CHANGES TO AGENDA
- 3. (7:05) CONSENT AGENDA
  - a. Abstract of Claims #14; #02 of FY2025-26
  - b. Meeting Minutes 06/10/2025, 07/01/2025
- 4. (7:10) PRIVILEGE OF THE FLOOR
- 5. (7:20) REPORTS FROM REPRESENTATIVES
- 6. (7:30) PUBLIC HEARING Proposed Local Law No. D3-2025 Local Law D3-2025 titled, "AMENDMENT OF LOCAL LAW NO. 4-2019 'MOTOR VEHICLE & TRAFFIC' LAW.
- 7. (7:45) REPORTS FROM BOARD & CLERK TREASURER
  - a. MAYOR Hart
  - b. FIRE Horn
  - c. EMS/YOUTH/STAC Carver
  - d. DPW/WATER/SEWER/CPZR/Farmers' Market Darfler
  - e. POLICE Haynes
  - f. CLERK TREASURER Giles
    - Request for Departmental Detailed Expenditure Review of FY2024-25 for Annual Reporting
- 8. (8:45) OLD BUSINESS
  - a. Continued Discussion Zoning Change for 14/16 Elm Street
  - b. Discuss Revised Stormwater Mitigation Proposal for Larchmont/Tamarack
- 9. (9:15) NEW BUSINESS
  - a. TCFA Request for Letter of Support
- 10. (9:25) PRIVILEGE OF THE FLOOR
- 11. (9:35) EXECUTIVE SESSION
- 12. (10:00) ADJOURNMENT

## MEETING RULES OF PROCEDURE

Meetings of the Village Board are open to the public, and residents are encouraged to attend. In an effort to foster an orderly meeting process, attendees will kindly observe the following rules and guidelines.

#### GENERAL RULES OF PROCEDURE

- 1. Meeting format will generally follow Roberts' Rules of Order unless otherwise stated.
- 2. The Mayor shall preside at meetings. In the Mayor's absence the Deputy Mayor shall preside.
- 3. The presiding officer may debate, move and take other action that may be taken by other members of the Board.
- 4. Board members are not required to rise but must be recognized by the presiding officer before making motions and speaking. The presiding officer may waive this requirement at any time to allow for open discussion among the Board.
- 5. A Board member, once recognized shall not be interrupted when speaking unless it be to call them to order. If a Board member, while speaking, be called to order, they shall cease speaking until the question of order be determined, and, if in order, they shall be permitted to proceed.
- 6. There is no limit to the number of times a Board member may speak on a question.
- 7. Motions to close or limit debate may be entertained but shall require a four-fifths vote of the Board.

#### GUIDELINES FOR PRIVILEGE OF THE FLOOR

- 1. Members of the public shall be allowed to speak only during Privilege of the Floor or at such other time as a majority of the Board shall allow.
- 2. Speakers must stand and be recognized by the presiding officer before speaking.
- 3. Speakers must state their name for the record.
- 4. As a courtesy to other members of the public in attendance who may wish to speak, speakers should be mindful that, in the interest of time, Privilege of the Floor is limited. Preference will be given to Village residents.
- 5. Board members may, with the permission of the presiding officer, interrupt a speaker during their remarks, but only for the purpose of clarification or information.
- 6. All remarks shall be addressed to the Board as a body, or the Mayor, but not to any other individual Board member.
- 7. Speakers shall observe commonly accepted rules of courtesy, decorum, dignity and good taste.
- 8. Interested parties or their representatives may address the Board by written communications.

#### **ADJOURNMENT**

Meetings shall be adjourned by motion.

#### AMENDMENTS TO THE RULES OF PROCEDURE

The foregoing procedures may be amended by a majority vote of the board.

## GENERAL FUND

#### VILLAGE OF TRUMANSBURG

## TOMPKINS COUNTY, NEW YORK

DATE OF AUDIT: 07/14/2025 NUMBER 014 TOTAL CLAIMS: \$30,282.19

| Voucher | # Claimant  | Account # | Amount   | Check                |
|---------|---|-----------|----------|----------------------|
| 1200    | NYS ELECTRIC & GAS<br>10013629463-2025-06-04/STREET LIGHTS (OLD)                  | A5182.4   | 1,955.35 | 26640<br>07/08/2025  |
| 1201    | MAGUIRE CHEVROLET INC<br>168907/TIRE ROTATION/OIL CHANGE/INSP '20 CHEV. SILV      | A3410.42  | 184.35   |                      |
| 1202    | TRUMANSBURG SHURSAVE<br>03-568992/STATION NEEDS/SUPPLIES - EMS                    | A4540.47  | 208.63   |                      |
| 1203    | STOVER LUMBER INC<br>319596/YELLOW/RED WIRE NUTS - DPW                            | A1640.4   | 24.98    |                      |
| 1203    | STOVER LUMBER INC<br>320147/SAW BLADE/2' LEVEL/SQUARE - DPW                       | A1640.4   | 52.97    |                      |
| 1203    | STOVER LUMBER INC<br>320197/RUBBER MALLET - DPW                                   | A1640.4   | 11.98    |                      |
| 1203    | STOVER LUMBER INC<br>320376/3/4 NIPPLE/SUPPLIES - DPW                             | A1640.4   | 5.28     |                      |
| 1203    | STOVER LUMBER INC<br>320366/3/4 x2 NLK NIPPLE/3/4 BALL                            | A1640.4   | 10.56    |                      |
| 1203    | STOVER LUMBER INC<br>320371/3/4 90 DEGREE - DPW SUPPLIES                          | A1640.4   | 3.29     |                      |
| 1203    | STOVER LUMBER INC<br>319577/CEILING FAN BOX - FIRE                                | A3410.416 | 13.99    |                      |
| 1203    | STOVER LUMBER INC<br>321026/EMS SUPPLIES  | A4540.4   | 14.98    |                      |
| 1203    | STOVER LUMBER INC<br>321310/1/2X10' REBAR - SIDEWALK                              | A5410.4   | 77.50    |                      |
| 1204    | GEMM SHOP<br>REFUND CHK6938/REFUND TFM COUPON DONATION                            | A2705     | 500.00   | 26633<br>06/18/2025  |
| 1204    | GEMM SHOP<br>REFUND CHK6880/REFUND TFM COUPON DONATION                            | A3990     | 500.00   | 26633<br>06/18/2025  |
| 1205    | CARDMEMBER SERVICES, TTC<br>0408-2025-06-06/DROPBOX                               | A1620.4   | 23.76    | xfer03<br>07/03/2025 |
| 1205    | CARDMEMBER SERVICES, TTC<br>0408-2025-06-06/RED PIXEL - VILLAGE WEBSITE           | A1620.48  | 399.00   | xfer03<br>07/03/2025 |
| 1205    | CARDMEMBER SERVICES, TTC<br>0408-2025-06-06/SQUEAKY CLEAN CAR WASH - POLICE       | A3120.421 | 105.00   | xfer03<br>07/03/2025 |
| 1205    | CARDMEMBER SERVICES, TTC<br>0408-2025-06-06/UTECH GLOBAL - EMS                    | A4540.47  | 90.00    | xfer03<br>07/03/2025 |
| 1205    | CARDMEMBER SERVICES, TTC<br>0408-2025-06-06/ANNUAL RENEWAL NEWSPAPERS - HISTORIAN | A7510.4   | 74.90    | xfer03<br>07/03/2025 |
| 1206    | FIRSTLIGHT FIBER<br>0228722/INTERNET  | A1620.4   | 50.00    | 26643<br>07/08/2025  |
| 1206    | FIRSTLIGHT FIBER<br>20228721/OFFICE TELEPHONES                                    | A1620.47  | 79.41    | 26643<br>07/08/2025  |
| 1206    | FIRSTLIGHT FIBER<br>0228722/POLICE TELEPHONES                                     | A3120.46  | 154.88   | 26643<br>07/08/2025  |
| 1207    | TRUMANSBURG HOME TELEPHONE CO<br>11567/387-5618 - FIRE                            | A1640.46  | 55.88    | 26641<br>07/08/2025  |
| 1207    | TRUMANSBURG HOME TELEPHONE CO<br>16882/387-7131 - FIRE                            | A3410.46  | 124.11   | 26641<br>07/08/2025  |

# GENERAL FUND

#### VILLAGE OF TRUMANSBURG

## TOMPKINS COUNTY, NEW YORK

DATE OF AUDIT: 07/14/2025 NUMBER 014 TOTAL CLAIMS: \$30,282.19

| Vouche | r# Claimant  | Account # | Amount   | Check               |
|--------|--|-----------|----------|---------------------|
| 1207   | TRUMANSBURG HOME TELEPHONE CO<br>16882/387-7131 - EMS                          | A4540.46  | 124.10   | 26641<br>07/08/2025 |
| 1208   | AT&T<br>287342975600X06192025/607-229-3454 - EMS                               | A4540.46  | 38.23    | 26642<br>07/08/2025 |
| 1208   | AT&T<br>287342975600X06192025/607-229-3907 - EMS                               | A4540.46  | 38.23    | 26642<br>07/08/2025 |
| 1208   | AT&T<br>287342975600X06192025/607-229-3999 - EMS                               | A4540.46  | 38.23    | 26642<br>07/08/2025 |
| 1208   | AT&T<br>287342975600X06192025/607-379-3616 - EMS                               | A4540.46  | 38.23    | 26642<br>07/08/2025 |
| 1209   | AT&T<br>287290586385X06192025/607-279-7906 - FIRSTNET POLICE MIFI              | A3120.4   | 38.23    | 26644<br>07/08/2025 |
| 1209   | <b>AT&amp;T</b> 287290586385X06192025/607-280-2744 - FIRSTNET POLICE MIFI      | A3120.4   | 38.23    | 26644<br>07/08/2025 |
| 1209   | AT&T<br>287290586385X06192025/607-280-6755 - FIRSTNET POLICE MIFI              | A3120.4   | 38.23    | 26644<br>07/08/2025 |
| 1209   | AT&T<br>287290586385X06192025/607-379-8501 - FIRSTNET POLICE MIFI              | A3120.4   | 38.23    | 26644<br>07/08/2025 |
| 1209   | <b>AT&amp;T</b><br>287290586385X06192025/607-279-2599 - FIRSTNET PATROL PHONE  | A3120.46  | 49.71    | 26644<br>07/08/2025 |
| 1209   | <b>AT&amp;T</b><br>287290586385X06192025/607-280-2856 - FIRSTNET ANDREWS PHONE | A3120.46  | 45.13    | 26644<br>07/08/2025 |
| 1209   | AT&T<br>287290586385X06192025/607-319-6751 - FIRSTNET NELSON PHONE             | A3120.46  | 49.71    | 26644<br>07/08/2025 |
| 1209   | AT&T<br>287290586385X06192025/607-379-1906 - FIRSTNET NELSON PHONE             | A3120.46  | 45.13    | 26644<br>07/08/2025 |
| 1209   | AT&T<br>287290586385X06192025/607-279-5061 - FIRSTNET FIRE PHONE               | A3410.46  | 45.13    | 26644<br>07/08/2025 |
| 1209   | AT&T<br>287290586385X06192025/607-279-5671 - FIRSTNET FIRE PHONE               | A3410.46  | 45.13    | 26644<br>07/08/2025 |
| 1209   | AT&T<br>287290586385X06192025/607-280-5166 - FIRSTNET FEY PHONE                | A4540.46  | 49.71    | 26644<br>07/08/2025 |
| 1209   | <b>AT&amp;T</b> 287290586385X06192025/607-319-6223 - FIRSTNET NEW AMBULANCE    | A4540.46  | 45.13    | 26644<br>07/08/2025 |
| 1210   | PRIORITY ONE AMBULANCE BILLING<br>1128/EMS BILLING - MAY                       | A4540.4   | 2,892.00 | 26639<br>07/01/2025 |
| 1211   | Harter Secrest & Emery LLP<br>960750/EMS LEGAL - SF                            | A4540.49  | 2,483.10 |                     |
| 1212   | THE ARC CHEMUNG-SCHUYLER<br>INV154988/STI SHREDDING - MAY                      | A1620.4   | 45.00    |                     |
| 1213   | GANNETT NY-NJ LOCALIQ<br>11324769/PUBLIC HEARING - VBT PERMISSIVE REFERENDUM   | A1620.4   | 47.31    |                     |
| 1213   | GANNETT NY-NJ LOCALIQ<br>11337910/PUBLIC HEARING - VBT SPECIAL MEETING         | A1620.4   | 47.89    |                     |
| 1213   | GANNETT NY-NJ LOCALIQ<br>11337949/PUBLIC HEARING - VBT LOCAL LAW               | A1620.4   | 53.71    |                     |
| 1213   | GANNETT NY-NJ LOCALIQ<br>11331446/PUBLIC NOTICE - TAX WARRANT                  | A1620.4   | 75.18    |                     |

# GENERAL FUND

#### VILLAGE OF TRUMANSBURG

## TOMPKINS COUNTY, NEW YORK

**DATE OF AUDIT: 07/14/2025 NUMBER 014 TOTAL CLAIMS: \$30,282.19** 

| Voucher | # Claimant   | Account # | Amount   | Check               |
|---------|--|-----------|----------|---------------------|
| 1213    | <b>GANNETT NY-NJ LOCALIQ</b><br>11269744/PUBLIC HEARING - PLANNING BOARD SUB DIVISION REV. | A8020.4   | 60.71    |                     |
| 1213    | <b>GANNETT NY-NJ LOCALIQ</b><br>11269768/PUBLIC HEARING - PLANNING BOARD SITE PLAN REV.    | A8020.4   | 60.71    |                     |
| 1214    | AIRGAS INC<br>5516456967/CYLINDER RENTAL INVOICE - MAY                                     | A4540.47  | 87.02    |                     |
| 1215    | FERRARIO AUTO TEAM FORD<br>65848/REMAINDER OF INVOICE PAID ON VOUCHER 1180 6/9/25          | A4540.42  | 140.68   |                     |
| 1216    | MRB GROUP<br>67963/COMP. STORMWATER MGMT-PROJECT 2040.23004.000                            | A1440.4   | 1,225.00 |                     |
| 1216    | MRB GROUP<br>67962/GENERAL SERVICES - PROJECT 2040.12000.000                               | A1440.4   | 1,073.00 |                     |
| 1216    | MRB GROUP<br>67964/FIRE/EMS FACILITY - PROJECT 2040.24004.000                              | A1440.4   | 1,667.50 |                     |
| 1217    | PENNCARE<br>M139454/BAG,STATPACKS,G+3 BACKUP,BBP RESISTANT RED                             | A4540.47  | 1,179.80 |                     |
| 1218    | PITNEY BOWES<br>8000909007673416/POSTAGE METER REFILL - MAY                                | A1620.4   | 261.18   |                     |
| 1219    | JENNIFER DEMAREST<br>2025-06-01/OSMOCOTE - FERTILIZER                                      | A7989.49  | 26.99    |                     |
| 1219    | JENNIFER DEMAREST<br>2025-06-01/PRO MIX BALES  | A7989.49  | 174.75   |                     |
| 1219    | JENNIFER DEMAREST<br>2025-06-01/MUSHROOM COMPOST   | A7989.49  | 11.91    |                     |
| 1219    | JENNIFER DEMAREST<br>2025-06-01/HARD WOOD MULCH  | A7989.49  | 16.72    |                     |
| 1220    | ELISHA OSHEROWITZ<br>2025-06-9/MARKERS/HEADBANDS/CRAFT CUT<br>OUTS/FLOWERS/ORNAMENTS       | A7989.4   | 71.89    |                     |
| 1220    | ELISHA OSHEROWITZ<br>2025-06-9/WIRE STRAINER/GROUND ANCHOR/UTILITY WIRE                    | A7989.4   | 64.95    |                     |
| 1220    | ELISHA OSHEROWITZ<br>2025-06-9/HALLOWEEN FOAM STICKERS/HALLOWEEN RAINBOW                   | A7989.4   | 18.88    |                     |
| 1221    | <b>AT&amp;T</b><br>A3410.46/607-227-1091 - FIRE CHIEF PHONE                                | A3410.46  | 37.11    | 26645<br>07/08/2025 |
| 1222    | VERIZON WIRELESS<br>6116798034/EMS MIFI  | A4540.46  | 17.00    |                     |
| 1223    | TRUMANSBURG CENTRAL SCHOOL<br>1009-25A/GAS - DPW - MARCH                                   | A1640.42  | 543.48   |                     |
| 1223    | TRUMANSBURG CENTRAL SCHOOL<br>1009-25A/DIESEL - DPW - MARCH                                | A1640.42  | 264.02   |                     |
| 1223    | TRUMANSBURG CENTRAL SCHOOL<br>1010-25A/GAS - DPW - APRIL                                   | A1640.42  | 653.04   |                     |
| 1223    | TRUMANSBURG CENTRAL SCHOOL<br>1010-25A/DIESEL - DPW - APRIL                                | A1640.42  | 312.22   |                     |
| 1223    | TRUMANSBURG CENTRAL SCHOOL<br>1011-25A/GAS - DPW - MAY                                     | A1640.42  | 565.65   |                     |
| 1223    | TRUMANSBURG CENTRAL SCHOOL<br>1011-25A/DIESEL - DPW - MAY                                  | A1640.42  | 547.38   |                     |
| Page: 3 |  |           |          |                     |

# GENERAL FUND

#### VILLAGE OF TRUMANSBURG

## TOMPKINS COUNTY, NEW YORK

DATE OF AUDIT: 07/14/2025 NUMBER 014 TOTAL CLAIMS: \$30,282.19

| Vouche | r# Claimant  | Account # | Amount   | Check |
|--------|--|-----------|----------|-------|
| 1223   | TRUMANSBURG CENTRAL SCHOOL<br>1009-25A/GAS - POLICE - MARCH                  | A3120.42  | 1,172.74 |       |
| 1223   | TRUMANSBURG CENTRAL SCHOOL<br>1010-25A/GAS - POLICE - APRIL                  | A3120.42  | 920.75   |       |
| 1223   | TRUMANSBURG CENTRAL SCHOOL<br>1011-25A/GAS- POLICE - MAY                     | A3120.42  | 1,672.56 |       |
| 1223   | TRUMANSBURG CENTRAL SCHOOL<br>1009-25A/DIESEL - FIRE - MARCH                 | A3410.45  | 418.13   |       |
| 1223   | TRUMANSBURG CENTRAL SCHOOL<br>1010-25A/GAS - FIRE - APRIL                    | A3410.45  | 51.56    |       |
| 1223   | TRUMANSBURG CENTRAL SCHOOL<br>1010-25A/DIESEL - FIRE - APRIL                 | A3410.45  | 92.71    |       |
| 1223   | TRUMANSBURG CENTRAL SCHOOL<br>1011-25A/GAS - FIRE - MAY                      | A3410.45  | 152.66   |       |
| 1223   | TRUMANSBURG CENTRAL SCHOOL<br>1011-25A/DIESEL - FIRE - MAY                   | A3410.45  | 302.40   |       |
| 1223   | TRUMANSBURG CENTRAL SCHOOL<br>1009-25A/GAS - CODE - MARCH                    | A3620.46  | 55.30    |       |
| 1223   | TRUMANSBURG CENTRAL SCHOOL<br>1011-25A/GAS - CODE - MAY                      | A3620.46  | 24.93    |       |
| 1223   | TRUMANSBURG CENTRAL SCHOOL<br>1009-25A/GAS - EMS - MARCH                     | A4540.421 | 465.70   |       |
| 1223   | TRUMANSBURG CENTRAL SCHOOL<br>1010-25A/GAS - EMS - APRIL                     | A4540.421 | 696.98   |       |
| 1223   | TRUMANSBURG CENTRAL SCHOOL<br>1011-25A/GAS - EMS - MAY                       | A4540.421 | 840.39   |       |
| 1224   | TAUGHANNOCK GARDEN CLUB<br>2025-06-12/GARDEN CLUB - PLANTS/POTTING SOIL      | A7989.49  | 197.18   |       |
| 1224   | TAUGHANNOCK GARDEN CLUB<br>2025-06-12/GARDENT CLUB- PLANTS/MULCH AND COMPOST | A7989.49  | 45.03    |       |
| 1225   | SV AUTO SUPPLY<br>769267/GRO CONNECT   | A1640.4   | 6.49     |       |
| 1225   | SV AUTO SUPPLY<br>769277/CLEANING WIPES/TERMINAL/ARMORALL/RAGS               | A1640.4   | 54.45    |       |
| 1225   | SV AUTO SUPPLY<br>769646/ARMORALL/WHL CLEANER/GLASS CLEANER/TOOL SET         | A3410.416 | 81.92    |       |
| 1225   | SV AUTO SUPPLY<br>769243/MALE TO MALE 12 VOLT                                | A3410.417 | 9.33     |       |
| 1225   | SV AUTO SUPPLY<br>769646/ARMORALL/WHL CLEANER/GLASS CLEANER/TOOL SET         | A4540.416 | 81.93    |       |
| 1225   | SV AUTO SUPPLY<br>769375/GRO CLAMPS  | A4540.42  | 8.99     |       |
| 1225   | SV AUTO SUPPLY<br>769556/CLAMPS/ELECTRICAL TAPE                              | A4540.42  | 13.29    |       |
| 1225   | SV AUTO SUPPLY<br>769817/BATTERIES X2  | A4540.42  | 379.98   |       |
| 1226   | SUSAN WAYNE<br>2025-06-24/CLEANING SERVICES - 5/6,5/16,5/20                  | A1620.4   | 256.25   |       |

# GENERAL FUND

#### VILLAGE OF TRUMANSBURG

## TOMPKINS COUNTY, NEW YORK

DATE OF AUDIT: 07/14/2025 NUMBER 014 TOTAL CLAIMS: \$30,282.19

| Vouche   | r# Claimant   | Account #  | Amount C            | heck |
|--|---|--|---------------------|------|
| 1227   | MOTOROLA<br>8282078829/PAGERS   | A3410.48   | 2,029.24            |      |
|  | Total:  |  | 30,282.19           |      |
| The above of the a above-m allowed to In Witne | Treasurer of the above VILLAGE: we listed claims having been presented to the bove-named Village, and having been durentioned date, you are hereby authorized a upon his claim appearing opposite his namess Whereof, I have hereunto set my hand a very village this 44th day of | ly audited and allowed in the amound directed to pay each of the listed ce.  Mayor | laimants the amount | at   |
|  |   | Signature  |                     |      |

## WATER FUND

#### VILLAGE OF TRUMANSBURG

## TOMPKINS COUNTY, NEW YORK

Signature

DATE OF AUDIT: 07/14/2025 NUMBER 014 TOTAL CLAIMS: \$4,913.55

| Vouche                         | r# Claimant  | Account #   | Amount         | Check              |
|--------------------------------|--|-------------|----------------|--------------------|
| 2785                           | NYS ELECTRIC & GAS<br>10016650987-2025-06-16/INDIAN FORT RD WELL (HOFFMIRE WELL)   | F8320.41    | 210.83         | 12597<br>07/08/202 |
| 2785                           | NYS ELECTRIC & GAS<br>10013166243-2025-06-03/FRONTENAC RD.   | F8320.41    | 1,896.31       | 12597<br>07/08/202 |
| 2785                           | NYS ELECTRIC & GAS<br>10013166201-2025-06-03/STATE ROUTE 89 PUMP STA.  | F8320.41    | 1,774.95       | 12597<br>07/08/202 |
| 2786                           | TRUMANSBURG HOME TELEPHONE CO<br>11474/607-387-5834 - DPW WATER  | F8320.46    | 110.33         | 12598<br>07/08/202 |
| 2786                           | TRUMANSBURG HOME TELEPHONE CO<br>27157/607-387-4145 - DPW  | F8320.46    | 185.60         | 12598<br>07/08/202 |
| 2787                           | <b>VERIZON WIRELESS</b> 6114981932/REMOTE READ DEVICES FOR DPW - MIFI  | F8320.46    | 227.06         | 12599<br>07/08/202 |
| 2788                           | <b>AT&amp;T</b><br>824584227X06242025/607-280-0811 - DPW WATER SYSTEM  | F8320.46    | 42.33          | 12596<br>07/08/202 |
| 2788                           | AT&T<br>824584227X06242025/GROUP 4 FEE   | F8320.46    | 31.02          | 12596<br>07/08/202 |
| 2788                           | <b>AT&amp;T</b><br>824584227X06242025/607-279-0497 - DPW WATER SYSTEM  | F8320.46    | 42.33          | 12596<br>07/08/202 |
| 2788                           | <b>AT&amp;T</b><br>824584227X06242025/607-279-8291 - DPW WATER SYSTEM  | F8320.46    | 42.33          | 12596<br>07/08/202 |
| 2788                           | <b>AT&amp;T</b><br>824584227X06242025/607-279-3219 - DPW WATER SYSTEM  | F8320.46    | 42.54          | 12596<br>07/08/202 |
| 2789                           | TRUMANSBURG CENTRAL SCHOOL<br>1011-25A/MAY FUEL TRUCK# 17  | F8320.42    | 76.08          |                    |
| 2789                           | TRUMANSBURG CENTRAL SCHOOL<br>1009-25A/MARCH FUEL TRUCK# 17  | F8320.42    | 57.86          |                    |
| 2789                           | TRUMANSBURG CENTRAL SCHOOL<br>1010-25A/APRIL FUEL TRUCK# 17  | F8320.42    | 173.98         |                    |
|                                | Total:   |             | 4,913.55       |                    |
|                                | Treasurer of the above VILLAGE: ve listed claims having been presented to the  Village Board   | of Trustees |                |                    |
| of the a<br>above-m<br>allowed | bove-named Village, and having been duly audited and allowentioned date, you are hereby authorized and directed to pay outpon his claim appearing opposite his name. |             | aimants the am | ount               |
|                                | re Village this 14th day of July   |             |                |                    |

#### **SEWER FUND**

#### VILLAGE OF TRUMANSBURG

#### **TOMPKINS COUNTY, NEW YORK**

**DATE OF AUDIT: 07/14/2025 NUMBER 014 TOTAL CLAIMS:** \$409.23

| Voucher  | # Claimant   | Account #                 | Amount | Check               |
|----------|--|---------------------------|--------|---------------------|
| 2269     | NYS ELECTRIC & GAS<br>10037128609-2025-06-16/NEAR 4074 SOUTH ST. PUMP S    | G8130.41<br>TA.           | 96.22  | 10210<br>07/08/2025 |
| 2269     | NYS ELECTRIC & GAS<br>10013166136-2025-06-03/LAKE ST.                      | G8130.41                  | 96.82  | 10210<br>07/08/2025 |
| 2270     | STOVER LUMBER INC<br>319660/BLK SPRAY/1/2 PT POLY/BRUSH                    | G8130.4                   | 31.96  |                     |
| 2270     | STOVER LUMBER INC<br>320233/KEYS CUT X6/GREAT STUFF                        | G8130.4                   | 20.99  |                     |
| 2270     | STOVER LUMBER INC<br>320473/DRAIN KIT                                      | G8130.4                   | 26.99  |                     |
| 2270     | STOVER LUMBER INC<br>321065/CONTRACTOR BAGS                                | G8130.4                   | 17.99  |                     |
| 2270     | STOVER LUMBER INC<br>321008/KEYS CUT X6                                    | G8130.4                   | 12.00  |                     |
| 2270     | STOVER LUMBER INC<br>320812/HOSE CLAMPS                                    | G8130.4                   | 3.98   |                     |
| 2271     | TRUMANSBURG HOME TELEPHONE CO<br>11874/607-387-5657 - DPW SEWAGE TREATMENT | G8130.4                   | 102.28 | 10211<br>07/15/2025 |
|          | Total:   |                           | 409.23 |                     |
|          | reasurer of the above VILLAGE:   | /illaga Poord of Trustons |        |                     |
| The abov | e listed claims having been presented to the $\frac{1}{2}$                 | /illage Board of Trustees |        |                     |

of the above-named Village, and having been duly audited and allowed in the amounts as shown on the above-mentioned date, you are hereby authorized and directed to pay each of the listed claimants the amount allowed upon his claim appearing opposite his name. Mayor In Witness Whereof, I have hereunto set my hand as the above Village this 14th day of July , 20 25 Signature

Page: 1

## GENERAL FUND

#### VILLAGE OF TRUMANSBURG

## TOMPKINS COUNTY, NEW YORK

DATE OF AUDIT: 07/14/2025 NUMBER 002 TOTAL CLAIMS: \$337,780.88

| Voucher | ·# Claimant   | Account # | Amount | Check |
|---------|---|-----------|--------|-------|
| 1204    | BRUCE J. NELSON   | A3120.2   | 44.99  |       |
| 1204    | 2025-06-06/COFFEE <sub>14</sub> REIMBURSEMENT BRUCE J. NELSON                               | A3120.2   | 70.00  |       |
| 1204    | 2025-06-10/5 GALLON WATER X8  | A3120.2   | 70.00  |       |
| 1205    | AMCHAR WHOLESALE INC<br>01145463/SHAKE AWAKE PISTOL X2                                      | A3120.2   | 736.94 |       |
| 1206    | JCSMITH INC<br>1820766/NIOSE SUPPRESSOR CAP   | A1640.4   | 19.85  |       |
| 1207    | MAGUIRE CHEVROLET INC<br>169026/OIL CHANGE - '21 FORD E350 - EMS                            | A4540.42  | 117.95 |       |
| 1208    | AMAZON CAPITAL SERVICES<br>1QNC-GV9L-JL7H/COPY PAPER  | A1620.4   | 46.96  |       |
| 1208    | AMAZON CAPITAL SERVICES 19JW-CJTM-H9PH/GREEN MOUNTAIN COFFEE                                | A1620.4   | 59.99  |       |
| 1208    | AMAZON CAPITAL SERVICES  1WVY-MFPK-DXTX/HANGING FOLDERS/FILE  FOLDERS/BATTERIES/BINDER CLIS | A1620.4   | 42.77  |       |
| 1208    | AMAZON CAPITAL SERVICES  1MPH-KW99-DT9D/CLEANING WIPES/PERSONNEL FILE FOLDERS               | A1620.4   | 27.47  |       |
| 1208    | AMAZON CAPITAL SERVICES 1P6R-RH6R-PTK7/DAWN/COFFEE MATE/PAPER TOWELS/COFFEE                 | A1640.4   | 148.98 |       |
| 1208    | AMAZON CAPITAL SERVICES 1MHM-T91N-43JH/MARKING SPRAY PAINT                                  | A1640.4   | 179.27 |       |
| 1208    | AMAZON CAPITAL SERVICES 1RLR-YTJM-GDX9/HARD HAT   | A1640.4   | 12.17  |       |
| 1208    | AMAZON CAPITAL SERVICES  11X6-MKP3-K34N/NITRILE GLOVES/STICKY  NOTES/PENS/TONER/NOTEBOOKS   | A3120.2   | 215.50 |       |
| 1208    | AMAZON CAPITAL SERVICES 13RD-XCR1-DYQJ/PILOT PENS/UNI-BALL PENS                             | A3120.47  | 42.15  |       |
| 1208    | AMAZON CAPITAL SERVICES 1Q4Y-JVG7-4LCD/TRAFFIC CONTROL SUPPLIES                             | A3310.4   | 658.03 |       |
| 1208    | AMAZON CAPITAL SERVICES  1HDY-VLFM-T1DF/KITCHEN  TOWELS/DINNERWARE/SILVERWARE/CLOROX/SPONGE | A3410.416 | 206.80 |       |
| 1208    | AMAZON CAPITAL SERVICES  1X3T-TTLF-KFNP/VACCUUM CLEANER/BAGS/PAPER TOWELS/DUSTBUSTER/BELTO  | A3410.416 | 211.11 |       |
| 1208    | AMAZON CAPITAL SERVICES 1PVQ-MH31-GHY4/YESCOM PAPER CUTTER HEAVY DUTY                       | A3410.44  | 103.90 |       |
| 1208    | AMAZON CAPITAL SERVICES  1HDY-VLFM-T1DF/K1TCHEN  TOWELS/DINNERWARE/SILVERWARE/CLOROX/SPONGE | A4540.416 | 206.80 |       |
| 1208    | AMAZON CAPITAL SERVICES  1X3T-TTLF-KFNP/VACCUUM CLEANER/BAGS/PAPER TOWELS/DUSTBUSTER/BELTO  | A4540.416 | 211.11 |       |
| 1208    | AMAZON CAPITAL SERVICES 13QK-G1J6-97D3/CUSTOM SIGNATURE STAMP/BUSINESS PLANNER              | A4540.44  | 75.88  |       |

# GENERAL FUND

#### VILLAGE OF TRUMANSBURG

## TOMPKINS COUNTY, NEW YORK

DATE OF AUDIT: 07/14/2025 NUMBER 002 TOTAL CLAIMS: \$337,780.88

| Vouche | r# Claimant   | Account # | Amount    | Check              |
|--------|---|-----------|-----------|--------------------|
| 1208   | AMAZON CAPITAL SERVICES 1QC1-C46V-TQV4/PROJECT MGMT PLANNER/CUSTOM STAMP/FIREPROOF FILE | A4540.44  | 61.88     |                    |
| 1208   | AMAZON CAPITAL SERVICES 1PVQ-MH31-GHY4/YESCOM PAPER CUTTER HEAVY DUTY                   | A4540.44  | 103.90    |                    |
| 1208   | AMAZON CAPITAL SERVICES  1HDY-VLFM-T1DF/DELL LAPTOP/DOCUMENT SCANNER/LAPTOP WALL MOUNT  | A4540.44  | 580.45    |                    |
| 1208   | AMAZON CAPITAL SERVICES 1H39-KJ3F-HMG9/STORAGE CLIPBOARD X4 /STICKY NOTES               | A4540.47  | 110.51    |                    |
| 1208   | AMAZON CAPITAL SERVICES 16RX-3G41-9XHN/DIGITAL STETHOSCOPE                              | A4540.47  | 441.08    |                    |
| 1208   | AMAZON CAPITAL SERVICES 1NXK-QTXR-DTV3/BARCODE SCANNER                                  | A4540.47  | 193.55    |                    |
| 1208   | AMAZON CAPITAL SERVICES 1FQ6-J9MW-HL1K/PRIDE FLAGS/EXTENSION CORD/FLAG STICKERS         | A7989.4   | 92.40     |                    |
| 1209   | TRUST & AGENCY payroll ending 06/15/clerk treasurer                                     | A1325.1   | 796.28    | xfer<br>06/16/202: |
| 1209   | TRUST & AGENCY dep treasurer  | A1325.11  | 183.62    | xfer<br>06/16/202: |
| 1209   | TRUST & AGENCY dep clerk  | A1415.1   | 183.62    | xfer<br>06/16/202  |
| 1209   | TRUST & AGENCY Accudata   | A1620.4   | 367.89    | xfer<br>06/16/202  |
| 1209   | TRUST & AGENCY police   | A3120.1   | 12,624.17 | xfer<br>06/16/202  |
| 1209   | TRUST & AGENCY fire - professional staff  | A3410.1   | 449.05    | xfer<br>06/16/2023 |
| 1209   | TRUST & AGENCY code   | A3620.1   | 1,386.48  | xfer<br>06/16/202  |
| 1209   | TRUST & AGENCY ems  | A4540.1   | 24,692.32 | xfer<br>06/16/202: |
| 1209   | TRUST & AGENCY ems - professional staff   | A4540.1   | 898.07    | xfer 06/16/202:    |
| 1209   | TRUST & AGENCY dpw admin  | A5010.1   | 1,105.53  | xfer 06/16/202:    |
| 1209   | TRUST & AGENCY dpw labor  | A5110.1   | 5,804.69  | xfer 06/16/202:    |
| 1209   | TRUST & AGENCY zoning TRUST & AGENCY  | A8010.1   | 1,386.60  | xfer<br>06/16/202: |
| 1209   | TRUST & AGENCY FICA TRUST & AGENCY  | A9030.8   | 810.04    | xfer<br>06/16/202: |
| 1209   | TRUST & AGENCY FICA - ems   | A9030.81  | 1,844.84  | xfer<br>06/16/2025 |
| 1209   | TRUST & AGENCY FICA - ems - professional staff  | A9030.81  | 65.22     | xfer 06/16/202:    |
| 1209   | TRUST & AGENCY FICA - fire  | A9030.82  | 32.62     | xfer<br>06/16/2025 |

# GENERAL FUND

#### VILLAGE OF TRUMANSBURG

## TOMPKINS COUNTY, NEW YORK

DATE OF AUDIT: 07/14/2025 NUMBER 002 TOTAL CLAIMS: \$337,780.88

| Vouche | r# Claimant  | Account #      | Amount   | Check               |
|--------|--|----------------|----------|---------------------|
| 1209   | TRUST & AGENCY FICA - police   | A9030.83       | 945.16   | xfer<br>06/16/2025  |
| 1210   | HONDA FINANCIAL SERVICE JUNE 2025/Code car - JUNE PMT  | A9785.62       | 233.00   | ACH 06/17/2025      |
| 1211   | PENNCARE M140414/SAMPLING LINE/GLOVES/TEST STRIPS/CATHETER/PT, MOV                               | A4540.47<br>TR | 177.90   |                     |
| 1211   | PENNCARE<br>M139142.01/ETCO2 SAMPLING LINE   | A4540.47       | 43.80    |                     |
| 1211   | <b>PENNCARE</b> M141645/NEONATE MASK/TUBE/CPR MAS/GAUZE/TAPE/DRESSING                            | A4540.47       | 643.47   |                     |
| 1211   | PENNCARE<br>M141211/BINDER/TRANSFER SLIDE/LIFT ASSIST HARNESS                                    | A4540.47       | 1,845.00 |                     |
| 1211   | PENNCARE<br>M140414.01/NEEDLE,DECOMPRESSION 10 GA  | A4540.47       | 18.90    |                     |
| 1211   | PENNCARE<br>M139142/ALCOHOL PREP PADS/NASAL CANNULA/OXYGEN<br>MASK/FLUID                         | A4540.47       | 132.55   |                     |
| 1212   | <b>ZOLL MEDICAL CORP</b> 4222278/CPR UNI-PADZ TRAINING REPLACEMENT PADS                          | A3410.417      | 122.00   |                     |
| 1212   | <b>ZOLL MEDICAL CORP</b><br>4224765/CPR-UNI-PADZ TRAINING KIT                                    | A3410.417      | 151.00   |                     |
| 1212   | <b>ZOLL MEDICAL CORP</b><br>4236596/TRAINING CPR STAT-PADZ ELECTRODE W/ CABLE                    | A3410.417      | 372.00   |                     |
| 1213   | MIDLAKES METAL SALES, LLC<br>SI-0187657/MORTAR MIX 80LBS/ADHESIVE BONDING CONCRETE               | A1640.4        | 65.29    |                     |
| 1214   | JEROME FIRE EQUIPMENT CO. INC<br>0253240-IN/FIRE GEAR  | A3410.413      | 1,692.11 |                     |
| 1214   | JEROME FIRE EQUIPMENT CO. INC<br>0253889-IN/SCBA-ANNUAL COMPLIANCE MAINT. PARTS/AIR QUALIT<br>TE | A3410.48<br>TY | 1,337.50 |                     |
| 1215   | SENECA STONE CORP<br>68295/TYPE 3 BINDER 3.00 TON  | A5110.4        | 203.79   |                     |
| 1215   | SENECA STONE CORP<br>68295/TYPE 7 TOP 2.50 TONS  | A5110.4        | 192.95   |                     |
| 1216   | <b>TOSHIBA FINANCIALSERVICES</b> 557623642/COPIES 2025-06-01 - 2025-07-01                        | A1620.4        | 180.19   |                     |
| 1217   | ActionXL, LLC<br>4926/TICKET WORK  | A1620.44       | 30.00    |                     |
| 1218   | EXCELLUS HEALTH PLAN JULY DENTAL - DUE FROM WATER  | A385           | 265.55   | 26634<br>06/25/2025 |
| 1218   | EXCELLUS HEALTH PLAN JULY DENTAL - DUE FROM SEWER  | A385           | 54.22    | 26634<br>06/25/2025 |
| 1218   | EXCELLUS HEALTH PLAN JULY DENTAL - EMP CONTIBUTIONS  | A385           | 351.49   | 26634<br>06/25/2025 |
| 1218   | EXCELLUS HEALTH PLAN<br>43798656/JULY DENTAL   | A9060.8        | 333.04   | 26634<br>06/25/2025 |
| 1218   | EXCELLUS HEALTH PLAN JULY DENTAL EMS   | A9060.81       | 516.70   | 26634<br>06/25/2025 |

# GENERAL FUND

## VILLAGE OF TRUMANSBURG

## TOMPKINS COUNTY, NEW YORK

DATE OF AUDIT: 07/14/2025 NUMBER 002 TOTAL CLAIMS: \$337,780.88

| Vouche | r# Claimant   | Account # | Amount    | Check               |
|--------|---|-----------|-----------|---------------------|
| 1218   | EXCELLUS HEALTH PLAN JULY DENTAL FIRE   | A9060.82  | 15.70     | 26634<br>06/25/2025 |
| 1218   | EXCELLUS HEALTH PLAN JULY DENTAL POLICE   | A9060.84  | 296.21    | 26634<br>06/25/2025 |
| 1218   | EXCELLUS HEALTH PLAN<br>REIMBURSE D.B POLICE  | A9060.84  | -498.87   | 26634<br>06/25/2025 |
| 1219   | NEW YORK POWER AUTHORITY<br>06-02-2025/JULY PMT - ES-ESN-076 LOAN#20962                 | A5182.4   | 1,701.71  | 26635<br>06/25/2025 |
| 1220   | T.G.T.C.M.H.I.C<br>JULY HEALTH INS - DUE FROM WATER                                     | A385      | 4,712.33  | 26636<br>06/25/2025 |
| 1220   | T.G.T.C.M.H.I.C<br>JULY HEALTH INS - DUE FROM SEWER                                     | A385      | 919.48    | 26636<br>06/25/2025 |
| 1220   | T.G.T.C.M.H.I.C<br>JULY HEALTH INS - EMPL CONTR   | A385      | 2,308.26  | 26636<br>06/25/2025 |
| 1220   | T.G.T.C.M.H.I.C<br>7730/JULY HEALTH INS   | A9060.8   | 5,366.56  | 26636<br>06/25/2025 |
| 1220   | T.G.T.C.M.H.I.C<br>JULY HEALTH INS - EMS  | A9060.81  | 12,412.97 | 26636<br>06/25/2025 |
| 1220   | T.G.T.C.M.H.I.C<br>JULY HEALTH INS - FIRE   | A9060.82  | 459.74    | 26636<br>06/25/2025 |
| 1220   | T.G.T.C.M.H.I.C<br>JULY HEALTH INS - POLICE   | A9060.84  | 4,597.40  | 26636<br>06/25/2025 |
| 1221   | JACOMB, LLC<br>VTFMD-61325/EV CHRG - VILL LOT - 50% MATERIALS                           | A2772     | 50,025.00 | 26637<br>06/25/2025 |
| 1221   | JACOMB, LLC<br>VTFMD-61325/EV CHRG - FRM MKT - 50% MATERIALS                            | A2772     | 50,025.00 | 26637<br>06/25/2025 |
| 1222   | P&S EXCAVATING LLC<br>5479/5.82 TON STONE/PEA GRAVEL                                    | A5110.4   | 203.70    |                     |
| 1223   | MIDLAKES METAL SALES, LLC<br>SI-0183084/60LB CONCRETE MIX                               | A5410.4   | 526.40    |                     |
| 1224   | JOHNNY'S WHOLESALE INC<br>2200000012510/CATCH BASIN/PLUG/OUTLET/GRATE/PIPE/DRAIN        | A5410.4   | 189.85    |                     |
| 1225   | AMCHAR WHOLESALE INC<br>01146256/HOLOSUN LAW ONLY SHAKE AWAKE PISTOL X2                 | A3120.2   | 736.94    |                     |
| 1225   | AMCHAR WHOLESALE INC<br>01146044/AMERIGLO SIGHT SET GLOCK MODELS BLK                    | A3120.2   | 413.30    |                     |
| 1226   | JEROME FIRE EQUIPMENT CO. INC<br>0253830-IN/CAIRNS DEFENDER BLACK/CAIRNS DEFENDER WHITE | A3410.413 | 2,299.22  |                     |
| 1227   | ELMORE ENTERPRISES<br>83690/8YD GARBAGE DUMPSTER - DPW                                  | A1640.4   | 298.00    | 26638<br>07/02/2025 |
| 1227   | ELMORE ENTERPRISES<br>83690/4YD DUMPSTER - FIRE   | A3410.4   | 37.50     | 26638<br>07/02/2025 |
| 1227   | ELMORE ENTERPRISES<br>83690/4YD DUMPSTER - EMS  | A4540.4   | 37.50     | 26638<br>07/02/2025 |
| 1227   | ELMORE ENTERPRISES<br>83690/2YD DUMPSTER - FARMERS MARKET                               | A7989.4   | 70.00     | 26638<br>07/02/2025 |
| 1227   | ELMORE ENTERPRISES<br>83690/VILLAGE TRASH REMOVAL - JUNE                                | A8160.4   | 4,208.33  | 26638<br>07/02/2025 |

# GENERAL FUND

#### VILLAGE OF TRUMANSBURG

## TOMPKINS COUNTY, NEW YORK

DATE OF AUDIT: 07/14/2025 NUMBER 002 TOTAL CLAIMS: \$337,780.88

| Vouche | er# Claimant  | Account # | Amount | Check |
|--------|---|-----------|--------|-------|
| 1228   | STOVER LUMBER INC<br>321731/50' GARDEN HOSE                                 | A1640.4   | 45.99  |       |
| 1228   | STOVER LUMBER INC<br>321882/RATCHET STRAPS/ZIP TIES/U BOLDT                 | A1640.4   | 43.96  |       |
| 1228   | STOVER LUMBER INC<br>322262/DPW SUPPLIES                                    | A1640.4   | 7.59   |       |
| 1228   | STOVER LUMBER INC<br>322302/CAULK   | A1640.4   | 11.97  |       |
| 1228   | STOVER LUMBER INC<br>322289/WH SWITCH 20A                                   | A1640.4   | 10.58  |       |
| 1228   | STOVER LUMBER INC<br>321824/SUMP PUMP SUPPLIES                              | A3410.417 | 34.81  |       |
| 1228   | STOVER LUMBER INC<br>322247/CONCRETE SEALER                                 | A5410.4   | 11.98  |       |
| 1229   | ECONO SIGNS<br>10-996933/15 MIN. LOADING ZONE SIGNS X4                      | A3310.4   | 219.64 |       |
| 1230   | GREG GRODEM<br>2025-06-04/FARMERS MARKET MUSIC PERFORMANCE                  | A7989.41  | 150.00 |       |
| 1231   | SING TRECE<br>2025-06-11/FARMERS MARKET MUSIC PERFORMANCE                   | A7989.41  | 150.00 |       |
| 1232   | <b>JOHN SIMON</b><br>2025-06-18/FARMERS MARKET MUSIC PERFORMANCE            | A7989.41  | 150.00 |       |
| 1233   | ROSIE NEWTON<br>2025-06-25/FARMERS MARKET MUSIC PERFORMANCE                 | A7989.41  | 150.00 |       |
| 1234   | TAUGHANNOCK GARDEN CLUB<br>2025-06-12/GARDEN CLUB                           | A7989.49  | 102.82 |       |
| 1235   | SUSAN WAYNE<br>2025-06-24/CLEANING SERVICES - 6/3,6/10,6/17,6/24 X 11.5 HRS | A1620.4   | 287.50 |       |
| 1236   | SV AUTO SUPPLY<br>770329/BLASTER LUBRICANT/LOCK DEICER/GRAPHITE LUB         | A1640.4   | 20.77  |       |
| 1236   | SV AUTO SUPPLY<br>770576/EP GREASE CART                                     | A1640.4   | 13.47  |       |
| 1236   | SV AUTO SUPPLY<br>770605/SPARK PLUG   | A1640.4   | 3.29   |       |
| 1236   | SV AUTO SUPPLY<br>771236/HI POWER IND V-BELT                                | A1640.4   | 103.96 |       |
| 1236   | SV AUTO SUPPLY<br>771337/ITEM RETURN FROM INV-767174                        | A1640.4   | -65.06 |       |
| 1236   | SV AUTO SUPPLY<br>771361/OIL FILTER/OIL                                     | A1640.4   | 63.05  |       |
| 1236   | SV AUTO SUPPLY<br>771375/V-BELT/ITEM RETURN INV-771236/CROCODILE WIPE       | A1640.4   | 36.28  |       |
| 1236   | SV AUTO SUPPLY<br>771435/CROCODILE WIPES                                    | A1640.4   | 16.20  |       |
| 1236   | SV AUTO SUPPLY<br>771483/CONTACT TIP  | A1640.4   | 9.49   |       |
| 1236   | SV AUTO SUPPLY<br>771798/NAPA GOLD AIR FILTER                               | A1640.4   | 26.43  |       |
|        |   |           |        |       |

## GENERAL FUND

## VILLAGE OF TRUMANSBURG

## TOMPKINS COUNTY, NEW YORK

DATE OF AUDIT: 07/14/2025 NUMBER 002 TOTAL CLAIMS: \$337,780.88

| Vouche | r# Claimant   | Account # | Amount    | Check                |
|--------|---|-----------|-----------|----------------------|
| 1236   | SV AUTO SUPPLY<br>771400/MOLDING TAPE                               | A1640.4   | 14.99     |                      |
| 1236   | SV AUTO SUPPLY 770978/BRUSH HEAD X3                                 | A3410.417 | 34.83     |                      |
| 1236   | SV AUTO SUPPLY 771024/PX LEAR RTV SILICONE                          | A3410.417 | 10.49     |                      |
| 1236   | SV AUTO SUPPLY<br>771022/SUPER PREMIUM WIPER BLADE X2               | A3410.42  | 70.26     |                      |
| 1236   | SV AUTO SUPPLY<br>772113/2019 CHEVY TAHO BATTERY - FIRE             | A3410.42  | 207.99    |                      |
| 1236   | SV AUTO SUPPLY<br>771001/ITEM RETURN FROM INV-728309                | A4540.42  | -267.99   |                      |
| 1236   | SV AUTO SUPPLY<br>770987/2019 CHEVY TAHOE BATTERY - EMS             | A4540.42  | 277.99    |                      |
| 1237   | <b>PITNEY BOWES</b><br>8000909006672146-2025-06-22/POSTAGE FOR JUNE | A1620.4   | 181.25    |                      |
| 1238   | TRUST & AGENCY trustees   | A1010.1   | 1,250.01  | xfer31<br>07/03/2025 |
| 1238   | TRUST & AGENCY dep mayor  | A1010.11  | 625.00    | xfer31<br>07/03/2025 |
| 1238   | TRUST & AGENCY payroll ending/mayor                                 | A1210.1   | 833.34    | xfer31<br>07/03/2025 |
| 1238   | TRUST & AGENCY clerk treasurer                                      | A1325.1   | 796.28    | xfer31<br>07/03/2025 |
| 1238   | TRUST & AGENCY dep treasurer  | A1325.11  | 183.61    | xfer31<br>07/03/2025 |
| 1238   | TRUST & AGENCY dep clerk  | A1415.1   | 183.61    | xfer31<br>07/03/2025 |
| 1238   | TRUST & AGENCY accudata   | A1620.4   | 369.61    | xfer31<br>07/03/2025 |
| 1238   | TRUST & AGENCY police   | A3120.1   | 20,014.32 | xfer31<br>07/03/2025 |
| 1238   | TRUST & AGENCY fire - professional staff                            | A3410.1   | 449.06    | xfer31<br>07/03/2025 |
| 1238   | TRUST & AGENCY code   | A3620.1   | 1,386.49  | xfer31<br>07/03/2025 |
| 1238   | TRUST & AGENCY ems  | A4540.1   | 32,589.18 | xfer31<br>07/03/2025 |
| 1238   | TRUST & AGENCY ems - professional staff                             | A4540.1   | 898.08    | xfer31<br>07/03/2025 |
| 1238   | TRUST & AGENCY dpw admin  | A5010.1   | 946.24    | xfer31<br>07/03/2025 |
| 1238   | TRUST & AGENCY dpw labor  | A5110.1   | 6,039.41  | xfer31<br>07/03/2025 |
| 1238   | TRUST & AGENCY zoning   | A8010.1   | 1,386.60  | xfer31<br>07/03/2025 |
| 1238   | TRUST & AGENCY<br>FICA  | A9030.8   | 1,024.66  | xfer31<br>07/03/2025 |

# GENERAL FUND

#### VILLAGE OF TRUMANSBURG

## TOMPKINS COUNTY, NEW YORK

DATE OF AUDIT: 07/14/2025 NUMBER 002 TOTAL CLAIMS: \$337,780.88

| Voucher | ·# Claimant   | Account # | Amount   | Check                |
|---------|---|-----------|----------|----------------------|
| 1238    | TRUST & AGENCY FICA - ems   | A9030.81  | 2,448.99 | xfer31<br>07/03/2025 |
| 1238    | TRUST & AGENCY FICA - ems - professional staff                                  | A9030.81  | 65.22    | xfer31<br>07/03/2025 |
| 1238    | TRUST & AGENCY FICA - fire - professional staff                                 | A9030.82  | 32.62    | xfer31<br>07/03/2025 |
| 1238    | TRUST & AGENCY FICA - police  | A9030.83  | 1,462.45 | xfer31<br>07/03/2025 |
| 1239    | HSI EMERGENCY CARE SOLUTIONS<br>2257559/EMR KIT                                 | A4540.412 | 50.00    |                      |
| 1239    | HSI EMERGENCY CARE SOLUTIONS<br>2257573/BLS CERT. CARD/ACLS CARD                | A4540.412 | 155.00   |                      |
| 1240    | ActionXL, LLC<br>4979/NETWORK MONITORING/BACKUP/SECURITY                        | A1620.44  | 859.89   |                      |
| 1240    | ActionXL, LLC<br>4981/PAX8-OFFICE ONLINE/PAX8-OFFICE-APPS                       | A1620.44  | 855.20   |                      |
| 1241    | MIDLAKES METAL SALES, LLC<br>SII-0013008/VILLAGE OFFICES ROOF REPAIR            | A1620.41  | 1,124.59 |                      |
| 1242    | NYS ELECTRIC & GAS<br>10014134018-2025-07-01/56 EAST MAIN ST. ELECTRIC          | A1620.42  | 454.34   |                      |
| 1242    | NYS ELECTRIC & GAS<br>10011561387-2025-06-30/4 COREY ST. & SALO DR. (POLE BARN) | A1640.41  | 42.44    |                      |
| 1242    | NYS ELECTRIC & GAS<br>10011651379-2025-06-27/4 COREY ST. GARAGE N.G             | A1640.41  | 61.84    |                      |
| 1242    | NYS ELECTRIC & GAS<br>10011561312-2025-06-30/74 W. MAIN ST - FIREHOUSE          | A3410.41  | 504.64   |                      |
| 1242    | NYS ELECTRIC & GAS<br>10043399780-2025-06-27/30 HALSEY ST. DEER LOCKER          | A3520.4   | 84.52    |                      |
| 1242    | NYS ELECTRIC & GAS<br>10011561312-2025-06-30/74 W. MAIN ST - FIREHOUSE          | A4540.41  | 504.64   |                      |
| 1242    | NYS ELECTRIC & GAS<br>10014191794-2025-07-01/56 E. MAIN ST. EAST                | A5182.4   | 23.45    |                      |
| 1242    | NYS ELECTRIC & GAS<br>10014191802-2025-07-01/56 E. MAIN ST. WEST                | A5182.4   | 23.45    |                      |
| 1242    | NYS ELECTRIC & GAS<br>10031836157-2025-07-01/STREET LIGHTS - RT. 96             | A5182.4   | 89.20    |                      |
| 1242    | NYS ELECTRIC & GAS<br>10033584607-2025-07-01/ST. LIGHTS (3RD STRING)            | A5182.4   | 82.43    |                      |
| 1242    | NYS ELECTRIC & GAS<br>10033584623-2025-07-01/ST. LIGHTS                         | A5182.4   | 74.37    |                      |
| 1242    | NYS ELECTRIC & GAS<br>10013629463-2025-07-03/STREET LIGHTS (OLD)                | A5182.4   | 3,862.39 |                      |
| 1242    | NYS ELECTRIC & GAS<br>10025580050-2025-06-3010011561/1 COREY ST. FARMERS MARKET | A7989.4   | 47.55    |                      |
| 1243    | SCOTT PETERS<br>2025-07-03/STATION POLICY/EDIT/REVIEW LPR POLOCY                | A3120.1   | 227.50   |                      |
| 1244    | AMY SMITH<br>2025-06-30/COFFEE X2   | A3120.2   | 59.96    |                      |

## GENERAL FUND

#### VILLAGE OF TRUMANSBURG

## TOMPKINS COUNTY, NEW YORK

DATE OF AUDIT: 07/14/2025 NUMBER 002 TOTAL CLAIMS: \$337,780.88

(Original to Village Treasurer - Duplicate to be retained by Village Clerk or Auditor)

| Vouche | r# Claimant  | Account # | Amount    | Check               |
|--------|--|-----------|-----------|---------------------|
| 1245   | TRUMANSBURG FIRE CO. 1007/PARTIAL PURCHASE OF RESCUE TRAINING MANIKINS   | A3410.417 | 1,143.00  |                     |
| 1246   | KINNEY DRUGS INC<br>000020152-2025-06-30/CHEWABLE ASPIRIN                | A4540.47  | 5.58      |                     |
| 1246   | KINNEY DRUGS INC<br>000020152-2025-06-30/BATTERIES/BUG SPRAY             | A4540.47  | 69.95     |                     |
| 1247   | GORMAN ENTERPRISES<br>0115729-IN/RECPT AUTO JEFECT 20A/110V              | A3410.42  | 449.14    |                     |
| 1248   | UDIG NY INC<br>25061109/UDIG - (DIG-SAFE NY) - SERVICES                  | A1640.4   | 22.00     |                     |
| 1249   | TOWN OF ULYSSES MedEX/APR- JUNE Receivables                              | A385      | 3,332.02  |                     |
| 1249   | TOWN OF ULYSSES<br>less (7) billings @ \$26ea                            | A385      | -182.00   |                     |
| 1250   | TEAMSTERS LOCAL 317<br>JUN 2025/DPW TEAMSTER DUES - JUNE                 | A385      | 237.00    |                     |
| 1251   | NEW YORK POWER AUTHORITY JUL-2025/ES-ESN-0786 Loan #20960 - StreetLights | A5182.4   | 1,701.71  |                     |
| 1252   | THALER & THALER, PC<br>45088/W. MAIN SIDEWALK                            | A1420.4   | 300.00    |                     |
| 1252   | THALER & THALER, PC<br>45088/ENERGY CONTRACT REVIEW                      | A1420.4   | 410.00    |                     |
| 1252   | THALER & THALER, PC<br>45088/SUNDIAL/SOMRA                               | A1420.4   | 180.00    |                     |
| 1252   | THALER & THALER, PC<br>45088/INHS DOCUMENTS/TRAIL EASEMENT               | A1420.4   | 180.00    |                     |
| 1252   | THALER & THALER, PC<br>45088/PLANNING/ZONING/CODE ENFORCEMENT MISC.      | A3620.4   | 2,220.00  |                     |
| 1252   | THALER & THALER, PC<br>45088/EMS LITIGATION                              | A4540.49  | 90.00     |                     |
| 1253   | MRB GROUP<br>68611/COMP. STORMWATER MGT. PLAN-JOB 2040.23004.000         | A1440.4   | 6,615.00  |                     |
| 1253   | MRB GROUP<br>68610/GENERAL CONTRACTING SERV. JOB 2040.12000.000          | A1440.4   | 2,454.50  |                     |
| 1253   | MRB GROUP<br>68612/W. MAIN ST. SIDEWALK PROJECT 2040.24005.000           | A1440.41  | 25,000.00 |                     |
| 1254   | HONDA FINANCIAL SERVICE<br>443245930/HONDA VICIV LEASE - CODE - JUNE     | A9785.62  | 233.00    | ACH 7<br>07/10/2025 |
| 1255   | AIRGAS INC<br>5517188866/CYLINDER RENTAL - JUNE                          | A4540.47  | 90.00     |                     |

Total: 337,780.88

| To the Treasurer of    | the above VILLAGE      | E:        |                |                |                      |        |
|------------------------|------------------------|-----------|----------------|----------------|----------------------|--------|
| The above listed claim | s having been presente | ed to the | Village Boa    | ard of Trustee | S                    |        |
| of the above-named V   | illage, and having be  | een duly  | audited and    | allowed in th  | ne amounts as shown  | on the |
| above-mentioned date   | you are hereby autho   | rized and | directed to pa | ay each of the | listed claimants the | amount |
| allowed upon his claim | appearing opposite h   | is name.  |                |                |                      |        |
| In Witness Whereof, I  | have hereunto set my   | hand as   | Mayor          |                |                      | at     |
| the above Village this | 14th                   | day of    | July           | ,              | 20 25                |        |
|                        |                        |           |                |                | Signature            |        |

## WATER FUND

#### VILLAGE OF TRUMANSBURG

## TOMPKINS COUNTY, NEW YORK

DATE OF AUDIT: 07/14/2025 NUMBER 002 TOTAL CLAIMS: \$23,758.46

| Vouche | r# Claimant  | Account # | Amount   | Check                |
|--------|--|-----------|----------|----------------------|
| 2786   | TRUST & AGENCY payroll ending 06/15/2025/clerk treasurer                       | F1325.1   | 796.25   | xfer<br>06/16/2025   |
| 2786   | TRUST & AGENCY dep treasurer   | F1325.11  | 367.24   | xfer<br>06/16/2025   |
| 2786   | TRUST & AGENCY dep clerk   | F1410.11  | 367.23   | xfer<br>06/16/2025   |
| 2786   | TRUST & AGENCY water admin   | F8310.1   | 1,657.56 | xfer<br>06/16/2025   |
| 2786   | TRUST & AGENCY Accudata  | F8310.4   | 51.33    | xfer<br>06/16/2025   |
| 2786   | TRUST & AGENCY water labor   | F8320.1   | 1,555.85 | xfer<br>06/16/2025   |
| 2786   | TRUST & AGENCY FICA  | F9030.8   | 344.77   | xfer<br>06/16/2025   |
| 2787   | USA BLUEBOOK<br>INV00740383/REPAIR KIT PVDF/FKM/CER                            | F8320.4   | 1,463.07 | 00/10/2023           |
| 2788   | TRUST & AGENCY payroll ending 06/29/clerk treasurer                            | F1325.1   | 796.26   | xfer31<br>07/03/2025 |
| 2788   | TRUST & AGENCY dep treasurer   | F1325.11  | 367.22   | xfer31<br>07/03/2025 |
| 2788   | TRUST & AGENCY dep clerk   | F1410.11  | 367.24   | xfer31<br>07/03/2025 |
| 2788   | TRUST & AGENCY water admin   | F8310.1   | 2,107.22 | xfer31<br>07/03/2025 |
| 2788   | TRUST & AGENCY water labor   | F8320.1   | 1,933.89 | xfer31<br>07/03/2025 |
| 2788   | TRUST & AGENCY accudata  | F8320.4   | 51.57    | xfer31<br>07/03/2025 |
| 2788   | TRUST & AGENCY<br>FICA   | F9030.8   | 406.18   | xfer31<br>07/03/2025 |
| 2789   | INTEGRATED PUMP SOLUTIONS LLC<br>1026/ON-SITE FIELD SERVICE - DIAGNOSING VFD   | F8320.4   | 300.00   | 07/03/2023           |
| 2790   | VERIZON WIRELESS 6117491972/MIFI-REMOTE READ DEVICES FOR DPW                   | F8320.46  | 226.98   |                      |
| 2791   | NYS ELECTRIC & GAS<br>10042414960-2025-07-01/TAUGHANNOCK PARK RD.              | F8320.41  | 2,148.34 |                      |
| 2791   | NYS ELECTRIC & GAS<br>10011561361-2025-06-30/COREY ST.                         | F8320.41  | 303.40   |                      |
| 2791   | NYS ELECTRIC & GAS<br>10013166201-2025-07-02/STATE ROUTE 89 PUMP STA.          | F8320.41  | 3,672.55 |                      |
| 2791   | NYS ELECTRIC & GAS<br>10011562039-2025-06-30/30 HALSEY ST.                     | F8320.41  | 36.64    |                      |
| 2791   | NYS ELECTRIC & GAS<br>10013166243-2025-07-02/FONTENAC RD                       | F8320.41  | 3,896.27 |                      |
| 2792   | LOWE'S SOFT WATER SERVICE INC<br>251716/5 GALLON CHLORING - 6/9,6/11,6/23,6/25 | F8320.4   | 437.00   |                      |
| 2793   | BADGER METER, INC<br>80198489/BEACON HOSTING FOR JUNE 2025                     | F8320.4   | 84.40    |                      |

## WATER FUND

#### VILLAGE OF TRUMANSBURG

## TOMPKINS COUNTY, NEW YORK

DATE OF AUDIT: 07/14/2025 NUMBER 002 TOTAL CLAIMS: \$23,758.46

| Vouche   | r# Claimant                                     |                                     | Account #  | Amount    | Check |
|----------|---|-------------------------------------|--|-----------|-------|
| 2794     | THALER & THALER, PC<br>45088/EASEMENT RECORDING | WITH TOMPKINS C                     | F1420.4<br>CLERK OFFICE  | 20.00     |       |
|          |   | Total:                              |  | 23,758.46 |       |
| The abou | 9 1   | resented to the<br>ring been duly a | Village Board of Trustees  audited and allowed in the amoundirected to pay each of the listed cl |           |       |
|          | upon his claim appearing opp                    |                                     | Mayor  |           | at    |
| the abov | e Village this 14th                             | day of                              | , 20 <u>25</u>   | _         |       |
|          |   |                                     | Signature  |           |       |

## **SEWER FUND**

#### VILLAGE OF TRUMANSBURG

## TOMPKINS COUNTY, NEW YORK

DATE OF AUDIT: 07/14/2025 NUMBER 002 TOTAL CLAIMS: \$25,689.68

| Vouche | r# Claimant   | Account # | Amount   | Check                |
|--------|---|-----------|----------|----------------------|
| 2270   | TRUST & AGENCY payroll ending 06/15/2025/clerk treasurer          | G1325.1   | 265.42   | xfer<br>06/16/2025   |
| 2270   | TRUST & AGENCY dep treasurer                                      | G1325.11  | 91.81    | xfer 06/16/2025      |
| 2270   | TRUST & AGENCY dep clerk  | G1410.11  | 91.80    | xfer<br>06/16/2025   |
| 2270   | TRUST & AGENCY sewer admin  | G8110.1   | 276.02   | xfer<br>06/16/2025   |
| 2270   | TRUST & AGENCY sewer labor  | G8120.1   | 437.24   | xfer<br>06/16/2025   |
| 2270   | TRUST & AGENCY Accudata   | G8130.4   | 8.56     | xfer<br>06/16/2025   |
| 2270   | TRUST & AGENCY<br>FICA  | G9030.8   | 84.53    | xfer<br>06/16/2025   |
| 2271   | SUPERIOR SEPTIC LLC<br>15909S/PICKUP/DELIVERY/DISPOSAL 2025-06-25 | G8130.4   | 1,106.25 |                      |
| 2271   | SUPERIOR SEPTIC LLC<br>15910S/PICKUP/DELIVERY/DISPOSAL 2025-06-30 | G8130.4   | 916.75   |                      |
| 2271   | SUPERIOR SEPTIC LLC<br>15842S/PICKUP/DELIVERY/DISPOSAL 2025-06-12 | G8130.4   | 1,930.25 |                      |
| 2272   | ELMORE ENTERPRISES<br>83690/2YD DUMPSTER - SEWER PLANT            | G8130.4   | 70.00    | 10209<br>07/02/2025  |
| 2273   | STOVER LUMBER INC<br>321961/END PLUG                              | G8130.4   | 17.58    |                      |
| 2273   | STOVER LUMBER INC<br>322006/SPRAYER                               | G8130.4   | 55.99    |                      |
| 2274   | TRUST & AGENCY payroll ending 06/29/clerk treasurer               | G1325.1   | 265.41   | xfer31<br>07/03/2025 |
| 2274   | TRUST & AGENCY dep treasurer                                      | G1325.11  | 91.81    | xfer31<br>07/03/2025 |
| 2274   | TRUST & AGENCY dep clerk  | G1410.1   | 91.81    | xfer31<br>07/03/2025 |
| 2274   | TRUST & AGENCY sewer admin  | G8110.1   | 270.38   | xfer31<br>07/03/2025 |
| 2274   | TRUST & AGENCY sewer labor  | G8120.1   | 433.14   | xfer31<br>07/03/2025 |
| 2274   | TRUST & AGENCY accudata   | G8130.4   | 8.60     | xfer31<br>07/03/2025 |
| 2274   | TRUST & AGENCY<br>FICA  | G9030.8   | 84.04    | xfer31<br>07/03/2025 |
| 2275   | SLACK CHEMICAL CO INC<br>487844/STERNPAC 610G                     | G8130.4   | 3,470.71 |                      |
| 2276   | CAMDEN GROUP<br>291/OPERATIONS AND MAINTENANCE                    | G8130.4   | 28.55    |                      |
| 2276   | CAMDEN GROUP<br>307/SAMPLE TESTING 2025-06-02                     | G8130.4   | 234.20   |                      |
| 2276   | CAMDEN GROUP<br>291/OPERATIONS AND MAINTENANCE                    | G8131.4   | 8,500.00 |                      |

## **SEWER FUND**

#### VILLAGE OF TRUMANSBURG

## TOMPKINS COUNTY, NEW YORK

Signature

DATE OF AUDIT: 07/14/2025 NUMBER 002 TOTAL CLAIMS: \$25,689.68

| Voucher   | # Claimant  | Account #            | Amount             | Checl |
|-----------|---|----------------------|--------------------|-------|
| 2277      | AMAZON CAPITAL SERVICES 1X4C-61M3-TTT6/DEWALT DRILL COMBO KIT                                 | G8130.4              | 949.00             |       |
| 2277      | AMAZON CAPITAL SERVICES 1G6C-PDG4-Q3DL/LEAF BLOWER/PRESSURE WASHER                            | G8130.4              | 597.78             |       |
| 2277      | AMAZON CAPITAL SERVICES 1Y6R-QW7N-VHYP/IRWIN SEWER PLANT SUPPLIES                             | G8130.4              | 855.60             |       |
| 2278      | <b>NYS ELECTRIC &amp; GAS</b> 10013166128-2025-07-02/35 LAKE ST.                              | G8130.41             | 4,169.27           |       |
| 2278      | NYS ELECTRIC & GAS<br>10018408160-2025-06-27/28 PROSPECT ST.                                  | G8130.41             | 67.89              |       |
| 2278      | <b>NYS ELECTRIC &amp; GAS</b> 10013166136-2025-07-02/35 LAKE ST.                              | G8130.41             | 180.49             |       |
|           | <b>THALER &amp; THALER, PC</b> 45088/EASEMENT FOR RECORDING WITH TOMPKINS CLERK OFFICE        | G1420.4              | 20.00              |       |
| 2280      | MIDLAKES METAL SALES, LLC<br>SI-0190937/MISCELLANEOUS SEWER PLANT NEEDS                       | G8130.4              | 18.80              |       |
|           | Total:  |                      | 25,689.68          |       |
|           | reasurer of the above VILLAGE: e listed claims having been presented to the  Village Board of | of Trustees          |                    |       |
|           | ove-named Village, and having been duly audited and allow                                     | wed in the amoun     | ts as shown on     | the   |
|           | ntioned date, you are hereby authorized and directed to pay ea                                |                      |                    |       |
|           | pon his claim appearing opposite his name.  | ten of the listed en | Tillulis the ullis |       |
| •         | s Whereof, I have hereunto set my hand as Mayor   |                      |                    | at    |
| the above | Village this 14th day of July   | , 20 25              |                    |       |

## REGULAR MEETING of the VILLAGE OF TRUMANSBURG BOARD of TRUSTEES June 10<sup>th</sup>, 2025

Date: June 10<sup>th</sup>, 2025 Time: 7:02PM to 8:36PM

Location: <u>Village Hall, 56 E. Main St.</u>

<u>Trumansburg, NY 14886</u> Zoom Meeting ID: 89726679850 Call-in number: (929)436-2866

BOARD MEMBERS PRESENT: Mayor Hart; Deputy Mayor Carver; Trustees, Jhoanna Haynes, and

Marcia Horn. Trustee ben Darfler is excused.

**OFFICERS PRESENT**: Village Clerk Treasurer, Jessica Giles

**APPROX PUBLIC ATTENDING:** 1 virtual

Mayor Hart called the Meeting to order at 7:02PM

| MOTIONS   | MOVED  | SECOND |              |                |             |               |             |
|---|--------|--------|--------------|----------------|-------------|---------------|-------------|
|   |        |        | <u>Caver</u> | <u>Darfler</u> | <u>Hart</u> | <u>Haynes</u> | <u>Horn</u> |
| A MOTION by Deputy Mayor<br>Carver to accept the consent agenda<br>as presented.  | Carver | Haynes | Aye          | -              | Aye         | Aye           | Aye         |
| A MOTION by Deputy Mayor<br>Carver to open the Public Hearing<br>on Proposed Local Law D2-2025 to<br>Amend and Replace Flood Plain<br>Regulations at 7:24PM.  | Carver | Horn   | Aye          | -              | Aye         | Aye           | Aye         |
| A MOTTION by Deputy Mayor<br>Carver, no members of the Public<br>present being desirous of comment,<br>to close the Public Hearing on<br>Proposed Local Law D2-2025 at<br>7:25PM.                             | Carver | Horn   | Aye          | -              | Aye         | Aye           | Aye         |
| A MOTION by Deputy Mayor<br>Carver to adopt Local Law D2-2025<br>as presented.  | Carver | Horn   | Aye          | -              | Aye         | Aye           | Aye         |
| A MOTION by Deputy Mayor<br>Carver to authorize Joel Fey to sign<br>the Zoll Cardiac Agreement as<br>presented.   | Carver | Horn   | Aye          | -              | Aye         | Aye           | Aye         |
| A MOTION by Deputy Mayor Carver to authorize the Mayor to sign the two contracts with JACOMB, LLC for EV Charge Station construction at 1 Corey Street and Municipal Lot at 56 east Main Street as presented. | Carver | Haynes | Aye          | -              | Aye         | Aye           | Aye         |
| ROLL CALL VOTE ON A BOND<br>RESOLUTION AUTHORIZING,<br>SUBJECT TO PERMISSIVE<br>REFERENDUM, THE WEST MAIN   |        |        | Aye          | -              | Aye         | Aye           | Yay         |

| MOTIONS  | MOVED        | SECOND |     |   |     |     |     |
|--|--------------|--------|-----|---|-----|-----|-----|
| STREET SIDEWALK PROJECT, IN<br>AND FOR THE VILLAGE OF<br>TRUMANSBURG, TOMPKINS<br>COUNTY, NEW YORK, AT A<br>MAXIMUM ESTIMATED COST OF<br>\$3,320,000 AND AUTHORIZING THE<br>ISSUANCE OF \$3,320,000 SERIAL<br>BONDS OF SAID VILLAGE TO PAY |              |        |     |   |     |     |     |
| THE COST THEREOF.  DISCUSSION Proposed Local Law D3-2025 "Amendment of Local Law No. 4-2019 'Motor Vehicle & Traffic Law.' Public Hearing is set for July 14, 2025 during the Regular Board Meeting.                                       | NO<br>ACTION |        |     |   |     |     |     |
| A Motion by Deputy Mayor Carver to enter Executive Session to discuss matters of personnel at 8:25PM.  | Carver       | Haynes | Aye | - | Aye | Aye | Aye |
| A MOTION by Deputy Mayor<br>Carver to end Executive Session at<br>8:36PM.  | Carver       | Horn   | Aye | - | Aye | Aye | Aye |
| A MOTION by Deputy Mayor<br>Carver to adjourn at 8:36PM.   | Carver       | Haynes | Aye |   | Aye | Aye | Aye |

Mayor Hart adjourned the meeting at 8:36PM

Respectfully Submitted,
Jessica Giles, Village Clerk Treasurer
2025-07-11

#### (SPECIAL) MEETING of the VILLAGE OF TRUMANSBURG BOARD of TRUSTEES 07 01, 2025

Date: July 1, 2025

Time: 5:30PM to 5:34PM

Location: <u>Fire Hall, 74 W. Main St.</u>

<u>Trumansburg, NY 14886</u> Zoom Meeting ID: 89726679850 Call-in number: (929)436-2866

BOARD MEMBERS PRESENT: Mayor Hart; Deputy Mayor Carver; Trustees, Ben Darfler, Jhoanna

Haynes, and Marcia Horn.

**OFFICERS PRESENT**: Village Deputy Clerk/Treasurer, Jess Weber

**APPROX PUBLIC ATTENDING:** 0

Mayor Hart called the Meeting to order at 5:30PM

| MOTIONS   | MOVED   | SECOND |              |                |             |               |             |
|---|---------|--------|--------------|----------------|-------------|---------------|-------------|
|   |         |        | <u>Caver</u> | <u>Darfler</u> | <u>Hart</u> | <u>Haynes</u> | <u>Horn</u> |
| A MOTION by Deputy Mayor<br>Carver to hire C. Thomas Parsons<br>and John Williams as Part-Time<br>Paramedics at the prevailing wage;<br>and Jessica Depew, Dominic Gentile<br>and Daniel Navarro as Part-Time<br>EMTs at the prevailing wage. | Carver  | Horn   | Aye          | Aye            | Aye         | Aye           | Aye         |
|   |         |        |              |                |             |               |             |
| A MOTION by Trustee Darfler to adjourn at 5:34PM.   | Darfler | Horn   | Aye          | Aye            | Aye         | Aye           | Aye         |

Mayor Hart adjourned the meeting at 5:34PM

Respectfully Submitted,
Jessica Weber, Village Deputy Clerk/Treasurer
2025-07-10